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Forging Gay Identities Organizing Sexuality

Unlike many social movements, the gay
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rights has succeeded in combining a
unified group identity with the
celebration of individual differences.
Forging Gay Identities explores how this
happened, tracing the evolution of gay
life and organizations in San Francisco

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Elizabeth Armstrong's book, Forging Gay Identities: Organizing Sexuality in San Francisco, 1950-1994, is outstanding in both respects. By pushing back the historical focus and widening the scope of analysis to the cultural-institutional field, Armstrong challenges conventional accounts of the lesbian/gay movement and social movement scholarship.

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Forging gay identities : organizing sexuality in San ...

In Forging Gay Identities, Elizabeth

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Armstrong successfully provides a novel reinterpretation of the development of gay and lesbian movements, communities, and identities in the U.S. Her focus is on the self-proclaimed "gay Mecca" of San Francisco — by no means the modal case, but crucial for an understanding of the broader tendencies of gay life in this country.

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Forging Gay Identities : Organizing
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Forging Gay Identities : Organizing Sexuality in San ...

Elizabeth A. Armstrong, a sociologist from Indiana University, is interested in sexuality, gender, culture, social movements, and higher education. Her first book, Forging Gay Identities: Organizing Sexuality in San Francisco, 1950-1994 (University of Chicago Press,

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Forging Gay Identities: Organizing Sexuality in San Francisco, 1950-1994. Chicago, University of Chicago Press. ISBN 0-226-02694-9. Bianco, David (1999).

Jim Foster (activist) - Wikipedia

The North American Conference of Homophile Organizations (NACHO, pronounced "Nay-Ko") was an umbrella organization for a number of homophile

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organizations. Founded in 1966, the goal of NACHO was to expand coordination among homophile organizations throughout the Americas.

North American Conference of Homophile Organizations ...

An annual survey by the San Francisco Gay Men's Community Initiative indicated that in 2007 only 36 percent of men under 29 said there was a gay community in the city with which they could identify.

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